Brill Brommi tionnie stantersley R.H.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RELEASE OF MORTGAGE LIEN

FOR VALUABLE CONSIDERATION, the undersigned Eunice Baswell do(es) hereby release and forever discharge from the lien of that certain mortgage given by W. H. Alford, dated April 7, 1960 and recorded in the RMC Office for Greenville County in Mortgage Book 823 at Page __320_____, ___ in the original amount of \$12,000.00 , the following described property:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot(s) Nos. #33 and #34 on a plat of <u>Ierrace Gardens Sub-division</u>, plat of which is recorded in the RMC Office for Greenville County in Plat Book 00 at Page 85.

In all other respects, said mortgage shall remain in full force and effect.

IN THE PRESENCE OF:

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE **PROBATE**

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named <u>Eunice Baswell</u>
sign, seal and as <u>her</u> act and deed deliver the within Release
of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above witnessed the execution thereof.

Sworn to and subscribed before me this $\frac{\$}{7}$ day of $\frac{\$}{19.74}$.

Notary Public for South Carolina My Commission Expires: 4-7-79 Cynthia R. Field

RECORDED MAY 14'74

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